

REGISTRATION DEADLINE

The Registration Form (reverse side) must be received no later than **Thursday, April 23**. Detach, stamp and mail or **fax to: (908) 352-3513**. Forms may be copied or obtained by contacting the Office of Cultural and Heritage Affairs at (908) 558-2550 or email ereid@ucnj.org.

DELIVERING ENTRIES

All entries must be delivered to Elizabethtown Gas Co.

**Wednesday, April 29,
between 8:00 am and 5:00 pm**

RECEPTION & AWARDS CEREMONY

Wednesday, May 6, 5:30 to 7:30 pm

Elizabethtown Gas Company
1085 Morris Ave., Union, NJ 07083

PUBLIC EXHIBIT

May 6 to June 1, 2009

Monday through Friday, from 8:00 am to 6:00 pm

RETRIEVING ENTRIES

Artists are responsible for retrieving their artwork on **Tuesday, June 2, between 8:00 am & 5:00 pm**. Union County, Elizabethtown Gas Company and The National Arts Program® will not be responsible for any artwork left after that time.

LIABILITY

Every attempt will be made to preserve, secure and protect each entry submitted; but neither The National Arts Program®, Elizabethtown Gas Company nor Union County is responsible for damage or loss of art entries. *The placing of art in the exhibition constitutes an agreement on the part of the entrant with conditions herein set forth.* The National Arts Program Foundation, The National Arts Program®, Elizabethtown Gas Company and Union County reserve the right to publish for publicity purposes reproductions of the entries. The National Arts Program® at Union County is a public exhibit and photographing or filming the exhibit is encouraged.

Co-sponsored by

**The National Arts Program Foundation and
The Union County Board of Chosen Freeholders**

Place
Stamp
Here



UNION COUNTY

May 6 - June 1, 2009

**Reception, Wednesday, May 6th
5:30 - 7:30 p.m.**

***The 8th Annual Exhibit and Contest of
The National Arts Program® for
Union County Employees
and Their Relatives***

Elizabethtown Gas Company

**Liberty Hall Center
1085 Morris Avenue,
Union, NJ 07083**



Union County

We're Connected To You!

A Service of the Board of Chosen Freeholders

THE NATIONAL ARTS PROGRAM® AT UNION COUNTY

Never hide your talent! The National Arts Program®, which is sponsored by the National Arts Program Foundation in support and cooperation with Union County, gives all artists, at all skill levels, an uninhibited opportunity to exhibit their work in a professional manner to compete for cash prizes. The exhibit is judged by professional artists and visual arts professionals. And it is free to all. Use this chance to be recognized for your creativity and have some fun. Be proud of your art!

R U L E S O F E X H I B I T ELIGIBILITY

- Participants must be a Union County or Union County College employee or a relative of an employee.
- The National Arts Program® and Union County reserve the right to disqualify entries they consider to be inappropriate for a public exhibit.
- No previous entries of The National Arts Program® will be accepted.
- All entries submitted must be the **original** work of the applicant. **Not accepted:** copies, kits, paint-by-number pieces, photocopies or photographs of artwork, magazine or book illustrations, random snapshots.

CLASSIFICATIONS

- Artwork will be judged in the classification selected by the artist; however, the exhibition judges reserve the right to make the final determination.

ADULT

- **Amateur** – little or no experience
- **Intermediate** – some experience, beginning art students
- **Professional** – serious art training or is employed in an art related job

YOUTH

- **Youth under 12 years old**
- **Youth 12-18 years old**

PRIZES & AWARDS

Prizes will be awarded by classification:

ADULT (Amateur, Intermediate, Professional)

- 3 – First Place Awards of \$300
- 3 – Second Place Awards of \$200
- 3 – Third Place Awards of \$100

YOUTH (Youth under 12; Youth 12-18)

- 2 – First Place Awards of \$75
- 2 – Second Place Awards of \$50
- 2 – Third Place Awards of \$25

- One Best of Show Award of \$300
- Honorable Mention Ribbons will be awarded at the discretion of the judges.
- Each artist will receive a Certificate of Participation in The National Arts Program® and recognition by the Union County Board of Chosen Freeholders.

MEDIUM CATEGORIES

- A. Painting (oil, acrylic, watercolor, etc.)
- B. Works on Paper (pencil, ink, marker, pastel, crayon, charcoal, graphic design, etc.)
- C. Photography (black and white; color)
- D. Sculpture (in the round or relief)
- E. Craft (ceramics, glassworks, jewelry, woodcarving, fiber)
- F. Mixed Media (a work of visual art that combines more than one medium)

PREPARING ENTRIES

- Submit only entries which fit the listed medium categories.
- **All 2-D entries must be framed, securely wired and ready to hang.** All work must use screw eyes and wire, no taped or cardboard hangers.
- All hanging work must measure no less than 8” or more than 34” in any direction, including frame.
- Sculpture or 3-D craft may not exceed 18” in height, width or depth, including base.
- All work needs a NAP I.D. label attached on the back (labels provided).
- All work must be pre-registered.
- Artwork that does not meet size limitations or specifications will be disqualified before judging.

(Continued on back)

Visit: www.thenationalartsprogram.org where you can upload photographs of your artwork

THE 8th ANNUAL EXHIBIT OF THE NATIONAL ARTS PROGRAM® AT UNION COUNTY

May 6 - June 1, 2009

REGISTRATION FORM

Complete this entry form to participate. Mail or fax to: 908-352-3513 **REGISTRATION DEADLINE: Thursday, April 23. Please Print Clearly.**

___ County Employee ___ Relative of an Employee

Artist Name _____

Age (If youth applicant) _____

Employee Name _____

Dept/Position _____

Inter-Office Address _____

Artist Address _____

City _____ Zip _____

Phone (day) _____

Phone (eve.) _____

Artist Email address _____

___ *I am interested in volunteering to help with the exhibit*

Classification:

___ Amateur ___ Intermediate ___ Professional

___ Youth (under 12 years) ___ Youth (12-18 years)

Entries (limited to 2 works per person):

Title: _____

Medium: (select from list A-F at left): _____

Size: (Height X Width) _____

Title: _____

Medium: (select from list A-F at left): _____

Size: (Height X Width) _____

Please do not send artwork at this time. Refer to the Rules of Exhibit for delivery and pickup dates.

For additional information call 908-558-2550